

**JEFFERSON COUNTY LEAGUE OF CITIES**

**2018 Annual Dinner Reservation Form**

**November 15, 2018**

**The Jeffersonian in the City of Jeffersontown \* 10617 Taylorsville Road**

**Reception: 5:30PM \* Dinner/Program: 7:00PM**

**Speaker: Vince Tyra, University of Louisville**

**Vice-President for Intercollegiate Athletics/Director of Athletics**

Name \_\_\_\_\_ Title \_\_\_\_\_

City/Organization \_\_\_\_\_ Phone \_\_\_\_\_

Zip \_\_\_\_\_ Email \_\_\_\_\_

**Reservation (s):**

\_\_\_\_\_ ticket (s) x \$ 49.50 (by Nov. 5) = \_\_\_\_\_

\_\_\_\_\_ table (s) (8) x \$396.00 (by Nov. 5) = \_\_\_\_\_

\_\_\_\_\_ ticket (s) x \$ 54.50 (by Nov. 12) = \_\_\_\_\_

\_\_\_\_\_ table (s) (8) x \$436.00 (by Nov. 12) = \_\_\_\_\_

**Total:**

\*Number of special meal requests: vegetarian \_\_\_\_; gluten free \_\_\_\_; other \_\_\_\_

**Reservations: Name/title (Name tag/table number at reception registration table.**

**Note: The following is necessary for adequate reservation/table seating.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Additional table & names on reverse side.

**Payable & Remit by reservation due date to:**

**Jefferson County League of Cities \* Annual Dinner Committee**

**P. O. Box 22443 \* Lyndon, Kentucky 40252**

**Information: Jack Will, 502-649-4540 \* willjm451@bellsouth.net**

